

Doc 5C - Price Schedule

Date: _____

Tender ref: Tender ref: IDEA/Student kits/8637/10/2024

Please mention your bid / quote on this form along with your sign and stamp on each page or in the same manner on your letter.

Lot No. 03:

| S. No | Item Name | Specification | Unit | Qty. | Unit Price | Total with Taxes and Transportation | Delivery Time in Days after PO/Supplies Contract |
|-------|--------------------------------------|--|------|------|------------|-------------------------------------|--|
| 1. | White board | Size 6*4 | No. | 8 | | | |
| 2. | White board marker | Dollar or Equivalent | pack | 20 | | | |
| 3. | White board Eraser/Duster | Good Quality | Nos | 24 | | | |
| 4. | Concept of whole numbers | Counting Charts 1 to 100 (numbers with words charts up to Hundred) | Nos. | 20 | | | |
| 5. | Days of the week, Months of the year | Pictorial charts with days and months of year (Urdu and English) | Nos. | 20 | | | |
| 6. | My Country | Map of Pakistan on Chart | Nos. | 20 | | | |
| 7. | My Province | Map of Khyber Pakhtunkhwa on Chart | Nos. | 20 | | | |
| 8. | Seasons | Chart of four seasons | Nos. | 20 | | | |
| 9. | Solar System | Chart of Solar system | Nos. | 20 | | | |
| 10. | Animals and Plants | Fruits, vegetables, animals and birds' charts | Nos. | 20 | | | |
| 11. | English and Urdu Alphabets | English and Urdu alphabets charts | Nos. | 20 | | | |
| 12. | Occupations | Different occupations pictorial chart | Nos. | 20 | | | |
| 13. | Parts of body | Charts of human body skeleton | Nos. | 20 | | | |

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|-----|------------------------------------|---|---------|------|--|--|--|
| 14. | Inventions and inventors | Chart of famous inventions and inventors | Nos. | 20 | | | |
| 15. | Human Health | Balance diet chart | Nos. | 20 | | | |
| 16. | Shapes | Shapes chart | Nos. | 20 | | | |
| 17. | Geometry box | Dux, Mercury or equivalent, Plastic made, with math's kits | No. | 1050 | | | |
| 18. | Lead Pencil – packet of 12 pieces | Dollar or Equivalent lead pencil with rubber top. | Packet. | 1050 | | | |
| 19. | Color pencil | Gold fish or Equivalent (small) 12 colors | Packet. | 1050 | | | |
| 20. | Sharpener good quality | Each packet contains 10 sharpeners | Packet. | 1050 | | | |
| 21. | Eraser good quality | Each packet contains 10 erasers | Packet. | 1050 | | | |
| 22. | Hard color Charts - 180 each color | Red, Yellow, Green, Pink, Black, Orange, Brown, Gray, Dark Blue, Light Blue | No | 1800 | | | |
| 23. | Foamic sheet | A4 size (different colors) | Packet | 80 | | | |
| 24. | Glue Stick | Nest or Equivalent - 75 gm | Nos | 120 | | | |
| 25. | Scissor | Medium (good quality) | Nos | 30 | | | |
| 26. | Scissor | Small (good quality) | Nos | 30 | | | |
| 27. | Scotch tape – 25 meters | 1 inch (good quality) China | Nos | 60 | | | |
| 28. | Masking tape – 25 meters | 1 inch (good quality) China | Nos | 60 | | | |
| 29. | Crape paper | Role sheets of 10 (different colors) | Packet | 100 | | | |
| 30. | Stapler with Pin Remover | Medium 26/6 (DUX or Deli) | Nos | 18 | | | |

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|-----|---|---|--------|----|--|--|--|
| 31. | Staples | 24/6 (Dollar) | Packet | 30 | | | |
| 32. | Students' admission Register (Dakhel) | high quality paper with hard binding | Nos | 6 | | | |
| 33. | Teachers' daily attendance register - English | 40 Pages (80 leaf), 68gm (white shaded page), Hard binding | Nos | 8 | | | |
| 34. | Students' daily attendance register - English | 40 Pages (80 leaf), 68gm (white shaded page), Hard binding | Nos | 42 | | | |
| 35. | Lesson plan book | Lesson plan (format) book for teachers | Nos | 50 | | | |
| 36. | Ball point | Piano ball point pen (0.8mm) (Red) each box contains 10 pens | Box | 18 | | | |
| 37. | PTC register | 200 Pages (100 leaf), 68gm (white shaded page), Hard binding | Nos | 6 | | | |
| 38. | Visitor Register | 200 Pages (100 leaf), 68gm (white shaded page), Hard binding | Nos | 6 | | | |
| 39. | Ball point | Piano ball point pen (0.8mm) (Blue) each box contains 10 pens | Box | 18 | | | |
| 40. | Ink pot for board Marker | Dollar or Equivalent (Small) | No | 12 | | | |

Name of Bidder _____ **Signature & Stamp of Bidder** _____ **Date** _____

Contact Number _____ **Email Address** _____

Office Address: _____